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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Thomas Patrick Ryan

Parent Examiner: Glenn Dawson

Serial No.: 09/992,301

Group: Art Unit

Filed: November 14, 2001

Docket: 2089CON2(203-2413CON2)

Dated: February 15, 2002

For: APPARATUS AND METHOD FOR SEALING AND CUTTING TISSUE

Assistant Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT TRANSMITTAL FORM**

**COPY OF PAPERS  
ORIGINALLY FILED**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	* MINUS **	=	X 9	\$	X 18 \$ 0
INDEP.	* MINUS **	=	X 40	\$	X 80 \$ 0
□ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 135	\$	X 270 \$ 0
			TOTAL		OR TOTAL \$ 0
			ADDIT. FEE	\$ -0-	

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner of Patents, Washington, D.C. 20231 on February 15, 2002

Dated: February 15, 2002

Edward C. Meagher

☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Edward C. Meagher  
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Attorney for Applicant(s)

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